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Monday, 22 July 2024

To All Councillors:

As a Member or Substitute of the **Community & Environment Committee**, please treat this as your summons to attend a meeting on **Tuesday, 30 July 2024 at 6.00 pm** in the **Council Chamber, Town Hall, Matlock, DE4 3NN**

Yours sincerely,

Helen Mitchell  
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

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## AGENDA

### 1. APOLOGIES FOR ABSENCE

Please advise the Democratic Services Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk) of any apologies for absence.

### 2. PUBLIC PARTICIPATION

To enable members of the public to ask questions, express views or present petitions, **IF NOTICE HAS BEEN GIVEN**, (by telephone, in writing or by email) **BY NO LATER THAN 12 NOON OF THE WORKING DAY PRECEDING THE MEETING**. As per Procedural Rule 14.4 at any one meeting no person may submit more than 3 questions and no more than 1 such question may be asked on behalf of one organisation.

### **3. INTERESTS**

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

### **4. QUESTIONS PURSUANT TO RULE OF PROCEDURE NUMBER 15**

To answer questions from Members who have given the appropriate notice.

### **5. CAPITAL BIDS FOR INCLUSION INTO THE CAPITAL PROGRAMME 2024/25 TO 2028/29 (Pages 5 - 14)**

This report seeks the Committee's approval for 2 new bids for capital projects to be referred to Council for inclusion in the District Council's Capital Programme.

### **6. ENVIRONMENTAL HEALTH COMMERCIAL TEAM SERVICE PLAN - FOOD HYGIENE AND HEALTH AND SAFETY AT WORK (Pages 15 - 40)**

This report informs the Committee of the official interventions for food hygiene and health and safety at work undertaken by the Council's Environmental Health service during 2023/24 and predicts service demands for 2024/25.

### **7. ENFORCEMENT OF ELECTRICAL SAFETY STANDARDS IN THE PRIVATE RENTED SECTOR (ENGLAND) REGULATIONS 2020 (Pages 41 - 74)**

The Council is working closely with other Derbyshire district/boroughs to improve the standards of private rented housing. It has been identified that it would be operationally effective to seek delegated authority to enable officers in the Public Health and Housing Team to enforce the Electrical Safety Standards in the Private Rented Sector (England) Regulations 2020.

### **8. THE INTRODUCTION OF PLANNING PERFORMANCE AGREEMENTS AS A PROJECT MANAGEMENT TOOL (Pages 75 - 84)**

The report proposes introducing Planning Performance Agreements (PPAs) for appropriate planning cases. It explains the benefits of PPAs as a project management tool that in appropriate cases can benefit the Council's planning service at pre-application and application determination. PPAs can provide additional discretionary income which may assist in covering the costs of both pre-application advice and application determination of complex planning applications.

### **9. NATURE DELIVERY PLAN (Pages 85 - 194)**

The report presents a Nature Delivery Plan for 2024 to 2027. This new Nature Delivery Plan provides a framework for actions which will allow the Council to comply with the Statutory duty.

## **10. FIRST HOMES - LOCAL CONNECTION AND CHARGING FEES (Pages 195 - 232)**

'First Homes' is a newly developed tenure designed by DLUHC to help first time buyers onto the property ladder by offering new homes at a discounted price. The tenure should account for at least 25% of affordable housing delivered by developers through planning obligations. As the First Homes tenure was brought forward after the adopted Local Plan, the basis of any negotiations is set out in the First Homes Written Ministerial Statement and Planning Practice Guidance. There is national criteria that the guidance states applicants must meet to purchase a First Home, however local authorities can apply additional local eligibility criteria if they wish such as local connection criteria. The District Council also has several new administrative duties linked to delivery and sale of the homes.

## **11. AFFORDABLE HOUSING DELIVERY PROGRAMME (Pages 233 - 244)**

This report brings together the different elements of the affordable housing delivery program for Members to review and endorse. Affordable housing is delivered via S106 schemes, direct provision by Housing Associations, council housing and community led schemes. Delivery is dependent on availability of capital finance and grant programmes, provider confidence as well as a range of other key factors that are part of the development process including land, planning consents and provider capacity.

Members of the Committee - Councillors Martin Burfoot (Chair), Peter O'Brien (Vice-Chair), Robert Archer, Kelda Boothroyd, Matt Buckler, Sue Bull, David Chapman, Peter Dobbs, Marilyn Franks, Susan Hobson, Stuart Lees, Joanne Linthwaite, Dermot Murphy, Andy Nash, Peter Slack, Steve Wain and Nick Whitehead

Substitutes – Councillors Anthony Bates, John Bointon, Geoff Bond, Sue Burfoot, Bob Butcher, David Burton, Neil Buttle, Nigel Norman Edwards-Walker, Steve Flitter, Gareth Gee, Dawn Greatorex, David Hughes, Laura Mellstrom, Lucy Peacock, Simon Ripton, Roger Shelley and Nick Wilton

### **NOTE**

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